

更新西乃之約

摩西為以色列人向神的代求
(出埃及記**32:1-33.6**)

I. 營地所犯之罪

a. 信心與神蹟.

b. 偶像問題

olo

Canaanite God



Canaanite storm god Baal

Although I trained and strengthened their arms, yet they devise evil against me. They turn to Baal; they are like a treacherous bow....
(Hosea, 7:15)

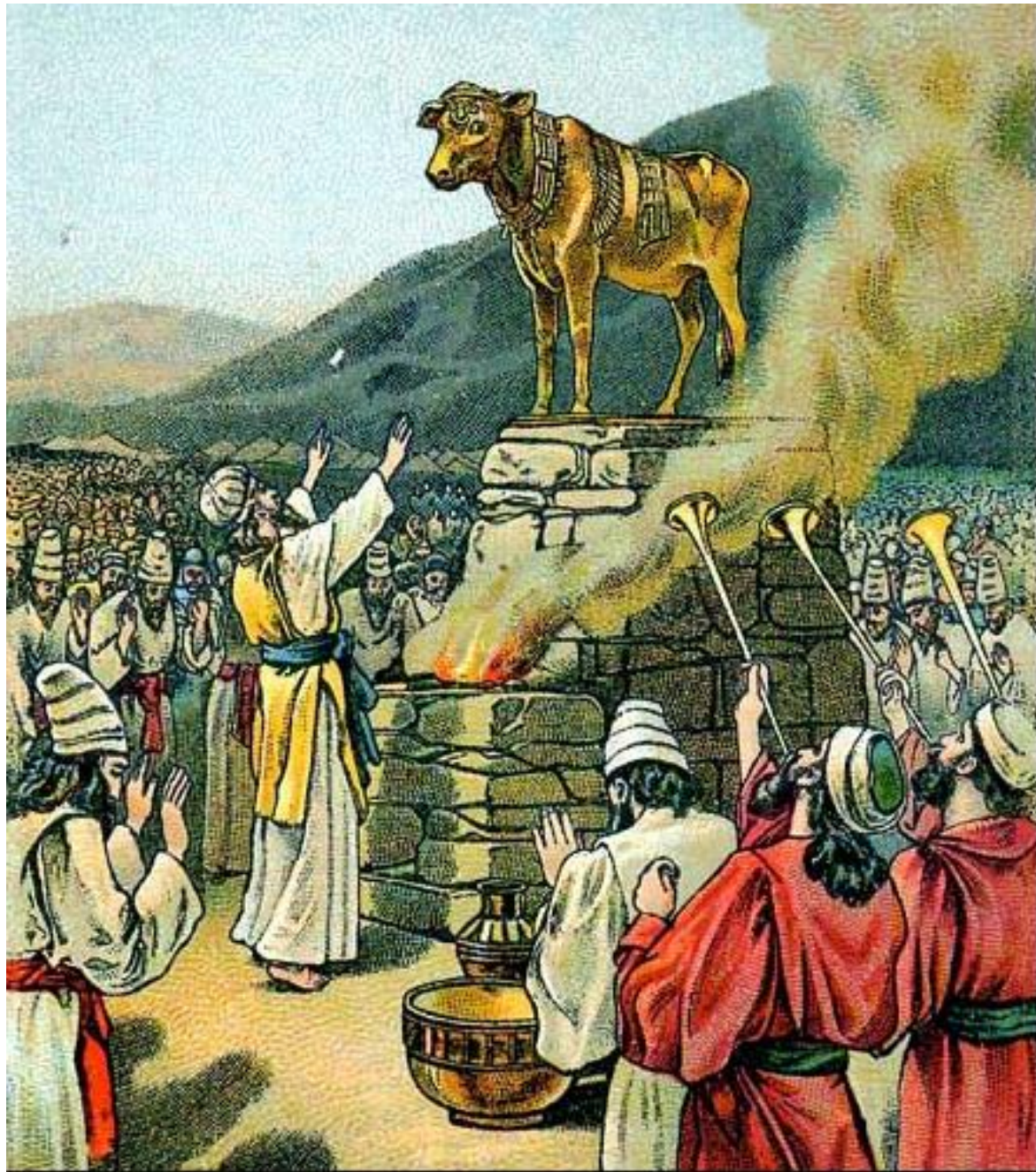
Limestone stele,
early 2nd Millennium,
Ugarit

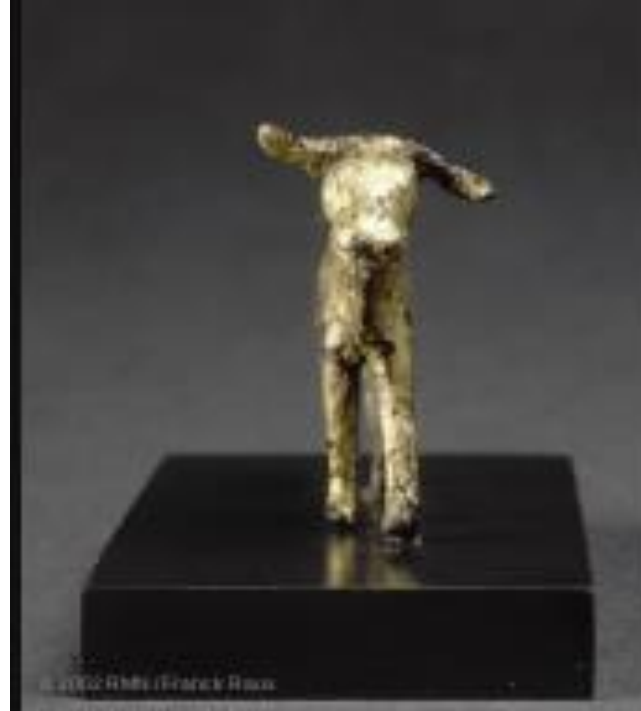


When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and burning incense to idols.
(Hosea, 11:1-2)



Fig. 2 Canaanite God BAAL.





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ii. 摩西與神的對話(32:7-14)

- a. 百姓的敗壞.(32:7-8)**
- b. 新的亞伯拉罕及新的以色列(32:9-10)**
- c. 摩西為百姓的代求(32:11-14).**

iii. 摩西如何付罪的問題

- a. 毀壞金牛犢. (32:20) .**
- b. 斥責亞倫. (32:22-24).**
- c. 重整信心. (32:27-29).**

iv. 摩西超然的付出(32:30-32)

a. 願代罪人而死.

b. 耶穌的付出

v. 神的回應 (32:33-33:6)

vi. 故事的應用

a. 不必找藉口.

b. 罪的後果.

c. 代求的重要.

請對我張顯祢的榮耀
(出埃及記 33:7-34:35)

i. 會幕的意思

ii. 摩西三個請求：

1. 出33:13-14.

2. 出 33:15-17.

3. 出 33:18-23.

iii. 新的石版

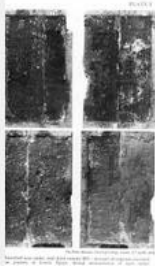
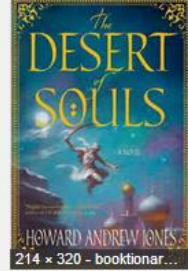
- a. 重新製版(34:1-4)
- b. 重申西乃之約 (34:10-28).

問題:

1. 石版有多大?
2. 摩西為何打破石版?
3. 石版上的條文是誰寫的，神或是摩西？（申命10:4）
4. 猶太人認為讀經之好處（inscribe 希伯來文 harut; freedom 希伯來文 herut） --JSB p. 185,1999.

Cecil B DeMille's
The Ten Commandments





Clay tablet holds clue to ancient mystery

iv. 摩西變像 (34:25-34)

**為何米開蘭基羅所彫摩西頭上長角？
七十士譯本誤用希伯來文—qaran(he
radiated) 及qeren(角)**



v. 故事的應用

- a. 救贖必需上帝憐憫.**
- b. 向上帝祈求憐憫.**